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Leary's only book of meditative poetry. Manual to higher consciousness inspired by Lao Tse's Tao Te Ching (Way of Life) Includes six rediscovered poems, photos, and drawings from the cover of the German edition by H. R. Giger and photos of Leary in India, along with essays by Michael Horowitz, Rosemary Woodruff Leary, and Ralph Metzner, who was with Leary in India when he wrote the book. A companion volume to High Priest. "My objective," Leary wrote, "was to find the seed idea in each Sutra and rewrite it in the lingua franca of psychedelia." The result was this handy take-along prayer book. It is intended to be read slowly during a session as a guide to transcendental experiences.

How right-wing political entrepreneurs around the world use religious offense—both given and taken—to mobilize supporters and marginalize opponents. In the United States, elements of the religious right fuel fears of an existential Islamic threat, spreading anti-Muslim rhetoric into mainstream politics. In Indonesia, Muslim absolutists urge suppression of churches and minority sects, fostering a climate of rising intolerance. In India, Narendra Modi's radical supporters instigate communal riots and academic censorship in pursuit of their Hindu nationalist vision. Outbreaks of religious intolerance are usually assumed to be visceral and spontaneous. But in *Hate Spin*, Cherian George shows that they often involve sophisticated campaigns manufactured by political opportunists to mobilize supporters and marginalize opponents. Right-wing networks orchestrate the giving of offense and the taking of offense as instruments of identity politics, exploiting democratic space to promote agendas that undermine democratic values. George calls this strategy “hate spin”—a double-sided technique that combines hate speech (incitement through vilification) with manufactured offense-taking (the performing of righteous indignation). It is deployed in societies as diverse as Buddhist Myanmar and Orthodox Christian Russia. George looks at the world's three largest democracies, where intolerant groups within India's Hindu right, America's Christian right, and Indonesia's Muslim right are all accomplished users of hate spin. He also shows how the Internet and Google have opened up new opportunities for cross-border hate spin. George argues that governments must protect vulnerable communities by prohibiting calls to action that lead directly to discrimination and violence. But laws that try to protect believers' feelings against all provocative expression invariably backfire. They arm hate spin agents' offense-taking campaigns with legal ammunition. Anti-discrimination laws and a commitment to religious equality will protect communities more meaningfully than misguided attempts to insulate them from insult.

Witness the fate of beloved heroes and notorious foes in the heart-stopping conclusion to V.E. Schwab's New York Times bestselling *Shades of Magic*

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trilogy. *Kirkus' Best Fiction of 2017* As darkness sweeps the Maresh Empire, the once precarious balance of power among the four Londons has reached its breaking point. In the wake of tragedy, Kell—once assumed to be the last surviving Antari—begins to waver under the pressure of competing loyalties. Lila Bard, once a commonplace—but never common—thief, has survived and flourished through a series of magical trials. But now she must learn to control the magic, before it bleeds her dry. An ancient enemy returns to claim a city while a fallen hero tries to save a kingdom in decay. Meanwhile, the disgraced Captain Alucard Emery of the Night Spire collects his crew, attempting a race against time to acquire the impossible. Shades of Magic series 1. A Darker Shade of Magic 2. A Gathering of Shadows 3. A Conjuring of Light At the Publisher's request, this title is being sold without Digital Rights Management Software (DRM) applied.

As winter deepens, Yui works up the courage to give Yoshizawa her hand-knit scarf. The staff of Garden ring in the new year together, and January begins with new-fallen snow. Alone in his apartment, Kondo's pen glides along manuscript paper. Akira heads out, hand-made scarf and umbrella in hand. "I'm sure it'll clear up soon." So many seasons have passed since the day Akira and Kondo met. In this final volume, what will the two of them write in the clearing sky...?

Lonesome Lily turned Scandalous Siren Miss Lillian Hargrove has lived much of her life alone in a gilded cage, longing for love and companionship. When an artist offers her pretty promises and begs her to pose for a scandalous portrait, Lily doesn't hesitate . . . until the lying libertine leaves her in disgrace. With the painting now public, Lily has no choice but to turn to the one man who might save her from ruin. Highland Devil turned Halfhearted Duke The Duke of Warnick loathes all things English, none more so than the aristocracy. It does not matter that the imposing Scotsman has inherited one of the most venerable dukedoms in Britain—he wants nothing to do with it, especially when he discovers that the unwanted title comes with a troublesome ward, one who is far too old and far too beautiful to be his problem. Tartan Comes to Town Warnick arrives in London with a single goal: get the chit married and see her become someone else's problem, then return to a normal, quiet life in Scotland. It's the perfect plan, until Lily declares she'll only marry for love . . . and the Scot finds that there is one thing in England he likes far too much . . .

Self-determination, imported into the Middle East on the heels of World War I, held out the promise of democratic governance to the former territories of the Ottoman Empire. The new states that European Great Powers carved out of the multilingual, multiethnic, and multireligious empire were expected to adhere to new forms of affiliation that emphasized previously unimportant differences. In 1936, the new Republic of Turkey lay claim to Antioch and the Sanjak (province) of Alexandretta, which the French had ruled since 1920 as part of its mandate over Syria. Turkey's ambassador made a passionate argument that Alexandretta was a homeland of the Turks, a place that was essentially Turkish. With France and Turkey unable to reach agreement, the League of Nations was called in to broker a compromise consistent with the spirit of the new democratic impulse, one of many disputes that it had to adjudicate as self-determination became a rallying cry for peoples who wanted to form new nations around their collective identities. Over the next four years, Turkey struggled for recognition of its claims to the territory, while Turkish authorities competed to win hearts and minds in Alexandretta province. In this nuanced narrative, Sarah D. Shields illuminates how the people of this region—about a quarter of a million Arabs, Armenians, Circassians, Kurds, and Turks—were forced to choose between Turkish and Arab identities. In the end, Shields shows, national identities played no role in the outcome of the dispute. What happened on the ground in this contested region was determined by Great Power diplomacy amidst the crisis of European democracy in the late 1930s, a story skillfully interwoven with the violent struggles that took place on the streets of the province. In the end, a new kind of identity politics was unleashed that redefined belonging, transformed nationalism, and set in motion the process of dysfunctional democracy that continues to plague the Middle East.

Since Dr. Brizendine wrote *The Female Brain* ten years ago, the response has been overwhelming. This New York Times bestseller has been translated into more than thirty languages, has sold nearly a million copies between editions, and has most recently inspired a romantic comedy starring Whitney Cummings and Sofia Vergara. And its profound scientific understanding of the nature and experience of the female brain continues to guide women as they pass through life stages, to help men better understand the girls and women in their lives, and to illuminate the delicate emotional machinery of a love relationship. Why are women more verbal than men? Why do women remember details of fights that men can't remember at all? Why do women tend to form deeper bonds with their female friends than men do with their male counterparts? These and other questions have stumped both sexes throughout the ages. Now, pioneering neuropsychiatrist Louann Brizendine, M.D., brings together the latest findings to show how the unique structure of the female brain determines how women think, what they value, how they communicate, and who they love. While doing research as a medical student at Yale and then as a resident and faculty member at Harvard, Louann Brizendine discovered that almost all of the clinical data in existence on neurology, psychology, and

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neurobiology focused exclusively on males. In response to the overwhelming need for information on the female mind, Brizendine established the first clinic in the country to study and treat women's brain function. In *The Female Brain*, Dr. Brizendine distills all her findings and the latest information from the scientific community in a highly accessible book that educates women about their unique brain/body/behavior. The result: women will come away from this book knowing that they have a lean, mean, communicating machine. Men will develop a serious case of brain envy.

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